

# Quartet Entry Form

**Westminster Chapter**  
**48th Annual Novice Quartet Contest**  
 Saturday, February 6th, 2010

**Quartet Name:** \_\_\_\_\_

**Chapter Affiliation(s)** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Telephone Day:** \_\_\_\_\_ **Evening:** \_\_\_\_\_

**Mail Address** \_\_\_\_\_

Handicap: The handicap contribution from each member corresponds to the highest level at which the member has competed or won in SPEBSQSA/BHS contests.

Level:	Handicap	Level:	Handicap
No previous Competition	0	District Medalist / College Medalist	25
In Novice / College Prelims	5	International Qualifier	30
In Divisional Contest	10	College Gold Medalist	30
In Int'l Prelims / Int'l College	15	International Medalist	40
In District Contest	20	International Champion	50

**Member (BHS member in good standing):** \_\_\_\_\_ **Handicap** \_\_\_\_\_

Tenor: \_\_\_\_\_

Lead: \_\_\_\_\_

Baritone: \_\_\_\_\_

Bass: \_\_\_\_\_

**Total Handicap:** \_\_\_\_\_

**Please send checks to the Contest Chairman.**

**Lane Aikin, Contest Chairman**  
**539 Sunset Ave. Apt. 1**  
**Venice, CA 90291**  
**1(509) 230-5830**  
**operations@WestminsterChorus.org**

Fees  
 Quartet Registration, \$35 \$ \_\_\_\_\_  
 \_\_\_ admission tickets @ \$15 \$ \_\_\_\_\_  
 \_\_\_ student tickets @ \$5 \$ \_\_\_\_\_  
**Total:** (Make check payable to the  
 Westminster Chapter, SPEBSQSA) \$ \_\_\_\_\_